

**CALENDAR ITEM  
C91**

A 34  
S 18

04/26/13  
PRC 2679.2  
J. Porter

**AMENDMENT OF LEASE**

**LESSEE:**

Southern California Edison Company  
2131 Walnut Grove Avenue  
GO3, 2nd Floor 205A  
Rosemead, CA 91770

**AREA, LAND TYPE, AND LOCATION:**

1.76 acres, more or less, of State indemnity school lands in a portion of Section 29, Township 4 North, Range 3 East, SBM, northeast of Old Woman Springs, San Bernardino County.

**AUTHORIZED USE:**

Continued use and maintenance of existing 12 kilovolt (kv) overhead electrical distribution line and approximately 20 wood poles.

**LEASE TERM:**

20 years, beginning December 22, 2009.

**CONSIDERATION:**

\$100 per year, with the State reserving the right to fix a different rent periodically during the lease term as provided in the lease.

**PROPOSED AMENDMENT:**

Section 1, General Provisions, LOCATION and LAND USE OR PURPOSE are deleted in their entirety and replaced as follows: LOCATION: 14.39 acres, more or less of indemnity school lands located in Township 4 North, Range 2 East, Township 4 North, Range 3 East, and Township 3 North, Range 3 East, SBM, southeast of Barstow, San Bernardino County; LAND USE OR PURPOSE: Continued use and maintenance of one existing overhead 33 kV electrical distribution line installed on wood poles; Section 3 of the lease is deleted in its entirety and replaced with the Land Description attached hereto as Exhibit A; the annual rent is revised to \$453 per year, effective April 26, 2013. All other terms and conditions of the lease shall remain in effect without amendment.

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**OTHER PERTINENT INFORMATION:**

1. On February 1, 2010, pursuant to Item 21, the Commission authorized issuance of a General Lease, Right-of-Way Use to Southern California Edison Company for the continued use and maintenance of one existing overhead 12 kV electrical distribution line. Subsequently, it was discovered that the distribution line had been upgraded to 33 kV many years ago and that the line crosses additional indemnity school lands parcels under the jurisdiction of the Commission.
2. Lessor and Lessee now wish to amend the lease to reflect the change in the lease premises, revise the annual rent, and revise the authorized improvements within the lease premises.
3. The staff recommends that the Commission find that this activity is exempt from the requirements of the California Environmental Quality Act (CEQA) as a categorically exempt project. The project is exempt under Class 1, Existing Facilities; California Code of Regulations, Title 2, section 2905, subdivision (a)(2).

Authority: Public Resources Code section 21084 and California Code of Regulations, Title 14, section 15300 and California Code of Regulations, Title 2, section 2905.

4. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to Public Resources Code section 6370 et seq.; however, the Commission has declared that all lands are “significant” by nature of their public ownership (as opposed to “environmentally significant”). Since such declaration of significance is not based upon the requirements and criteria of Public Resources Code section 6370 et seq., use classifications for such lands have not been designated. Therefore, the finding of the project’s consistency with the use classification as required by California Code of Regulations, Title 2, section 2954 is not applicable.

**EXHIBITS:**

- A. Land Description
- B. Location and Site Map

**RECOMMENDED ACTION:**

It is recommended that the Commission:

CALENDAR ITEM NO. **C91** (CONT'D)

**CEQA FINDING:**

Find that the activity is exempt from the requirements of CEQA pursuant to California Code of Regulations, Title 14, section 15061 as a categorically exempt project, Class 1, Existing Facilities; California Code of Regulations, Title 2, section 2905, subdivision (a)(2).

**AUTHORIZATION:**

Authorize the amendment of Lease No. PRC 2679.2, a General Lease, Right-of-Way Use, of State indemnity school lands as described in Exhibit A and as shown on Exhibit B, both attached and by this reference made a part hereof, effective April 26, 2013, as follows: Section 1, General Provisions, LOCATION and LAND USE OR PURPOSE are deleted in their entirety and replaced as follows: LOCATION: 14.39 acres, more or less of indemnity school lands located in Township 4 North, Range 2 East, Township 4 North, Range 3 East, and Township 3 North, Range 3 East, SBM, southeast of Barstow, San Bernardino County; LAND USE OR PURPOSE: Continued use and maintenance of one existing overhead 33 kV electrical distribution line installed on wood poles; Section 3 of the lease is deleted in its entirety and replaced with the Land Description attached hereto as Exhibit A; the annual rent is revised to \$453 per year, effective April 26, 2013; all other terms and conditions of the lease will remain in effect without amendment.

## LAND DESCRIPTION

TWENTY-SIX PARCELS OF STATE OWNED INDEMNITY SCHOOL LANDS SITUATE IN SECTIONS 3, 4 AND 10, TOWNSHIP 3 NORTH, RANGE 3 EAST, SECTIONS 29, 30, 32 AND 33, TOWNSHIP 4 NORTH, RANGE 3 EAST AND SECTIONS 21, 22, 23 AND 25, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATS OF SAID LAND APPROVED JUNE 25, 1856, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1 DISTRIBUTION LINE 1**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT NATIONAL GEODETIC SURVEY CONTROL STATION EV0645 "OLD" (NORTH 1,967,034.04 FEET / EAST 6,954,474.14 FEET), SAID CONTROL STATION EV0645 "OLD" BEARS SOUTH 59°35'30" EAST, 21770.44 FEET FROM NATIONAL GEODETIC SURVEY CONTROL STATION EV4042 "LADY" (NORTH 1,978,053.42 FEET / EAST 6,935,698.32 FEET);

THENCE SOUTH 64°30'57" EAST, 16732.89 FEET TO THE BEGINNING OF THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE; THENCE SOUTH 89°47'33" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 72.28 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID SECTION 3, TOWNSHIP 3 NORTH, RANGE 3 EAST, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°47'33" WEST, 757.46 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "AA";

THENCE NORTH 65°26'33" WEST, 1856.21 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "BB";

THENCE NORTH 43°07'56" WEST, 12682.60 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "CC";

THENCE NORTH 72°31'43" WEST, 1261.91 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "DD";

THENCE SOUTH 88°50'04" WEST, 4209.12 FEET;

THENCE NORTH 70°49'52" WEST, 397.97 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "EE";

THENCE NORTH 70°49'52" WEST, 410.39 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, TOWNSHIP 4 NORTH, RANGE 3 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "A", SAID POINT "A" ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE WESTERLY ON SAID WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30 AND EASTERLY ON SAID EAST LINE OF SECTION 3 AND SHALL MEET AT ANGLE POINTS.

**PARCEL 2 DISTRIBUTION LINE 2**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:  
BEGINNING AT POINT "A" AS DESCRIBED IN PARCEL 1 ABOVE;  
THENCE NORTH 70°49'52" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 926.56 FEET;  
THENCE NORTH 55°25'42" WEST, 2104.21 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF LOT 2 OF THE SOUTHWEST QUARTER OF SAID SECTION 30, TOWNSHIP 4 NORTH, RANGE 3 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "B", SAID POINT "B" ALSO BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 55°25'42" WEST, 777.16 FEET;  
THENCE NORTH 56°53'05" WEST, 669.13 FEET;  
THENCE NORTH 54°33'12" WEST, 27.82 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 30, TOWNSHIP 4 NORTH, RANGE 3 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "C", SAID POINT "C" ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE NORTHWESTERLY ON SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 30 AND SOUTHEASTERLY ON SAID EAST LINE OF LOT 2 OF THE SOUTHWEST QUARTER OF SECTION 30 AND SHALL MEET AT ANGLE POINTS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 1996 AS INSTRUMENT NO. 19960057319, OFFICIAL RECORDS SAN BERNARDINO COUNTY.

**PARCEL 3 DISTRIBUTION LINE 3**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:  
BEGINNING AT POINT "C" AS DESCRIBED IN PARCEL 2 ABOVE;  
THENCE NORTH 54°33'12" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 76.14 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID SECTION 25, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "D", SAID POINT "D" ALSO BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 54°33'12" WEST, 79.74 FEET;  
THENCE NORTH 46°51'17" WEST, 219.86 FEET;  
THENCE NORTH 42°14'07" WEST, 203.83 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "FF";  
THENCE NORTH 84°25'06" WEST, 211.26 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "GG";  
THENCE NORTH 34°09'32" WEST, 382.80 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "HH";

THENCE NORTH 34°09'32" WEST, 370.82 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "JJ";  
THENCE NORTH 34°09'32" WEST, 13.65 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "KK";  
THENCE NORTH 34°09'32" WEST, 384.72 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "LL";  
THENCE NORTH 50°38'26" WEST, 1772.71 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "MM";  
THENCE NORTH 56°26'04" WEST, 260.10 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION 25, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "E", SAID POINT "E" ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE NORTHWESTERLY ON SAID NORTH LINE OF SECTION 25 AND SOUTHEASTERLY ON SAID EAST LINE OF SECTION 25 AND SHALL MEET AT ANGLE POINTS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 1996 AS INSTRUMENT NO. 19960057319, OFFICIAL RECORDS SAN BERNARDINO COUNTY.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "B" OF THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 1996 AS INSTRUMENT NO. 19960057320, OFFICIAL RECORDS SAN BERNARDINO COUNTY.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED AS PARCEL (S) 18383, 18385, AND 18388 IN STATE OF CALIFORNIA PATENT, FILED IN CSLC FILE NO.: SA 5757, ON FILE AT THE SACRAMENTO OFFICE OF THE CALIFORNIA STATE LANDS COMMISSION.

#### **PARCEL 4 DISTRIBUTION LINE 4**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:  
BEGINNING AT POINT "E" AS DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 56°26'04" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 909.05 FEET;  
THENCE NORTH 74°10'52" WEST, 2133.57 FEET;  
THENCE NORTH 78°55'34" WEST, 1048.29 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 23, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "F", SAID POINT "F" ALSO BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 78°55'34" WEST, 546.09 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "NN";

THENCE NORTH 83°16'57" WEST, 841.16 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "G", SAID POINT "G" ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE WESTERLY ON SAID WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 23 AND EASTERLY ON SAID SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23 AND SHALL MEET AT ANGLE POINTS.

**PARCEL 5 DISTRIBUTION LINE 5**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:  
BEGINNING AT POINT "G" AS DESCRIBED IN PARCEL 4 ABOVE;  
THENCE NORTH 83°16'57" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 2676.67 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 22, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "H", SAID POINT "H" ALSO BEING THE TRUE POINT OF BEGINNING.  
THENCE CONTINUING NORTH 83°16'57" WEST, 1637.14 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "PP";  
THENCE NORTH 73°25'22" WEST, 1066.03 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 22, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "J", SAID POINT "J" ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE WESTERLY ON SAID WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND EASTERLY ON SAID EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND SHALL MEET AT ANGLE POINTS.

**PARCEL 6 DISTRIBUTION LINE 6**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:  
BEGINNING AT POINT "J" AS DESCRIBED IN PARCEL 5 ABOVE;  
THENCE NORTH 73°25'22" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 3039.38 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "K", SAID POINT "K" ALSO BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 73°25'22" WEST, 1123.36 FEET, MORE OR LESS, TO THE WEST LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID

POINT IS HEREINAFTER REFERRED TO AS POINT "L", SAID POINT "L" ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE WESTERLY ON SAID WEST LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 AND EASTERLY ON SAID SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21.

#### **PARCEL 7 DISTRIBUTION LINE 7**

A STRIP OF LAND 20.00 FEET IN WIDTH, THE CENTERLINE OF AN EXISTING DISTRIBUTION LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "L" AS DESCRIBED IN PARCEL 6 ABOVE;  
THENCE NORTH 73°25'22" WEST, ALONG THE CENTERLINE OF SAID EXISTING DISTRIBUTION LINE, 1195.40 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT IS HEREINAFTER REFERRED TO AS POINT "M", SAID POINT "M" ALSO BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 73°25'22" WEST, 192.61 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 2 EAST, SAID POINT ALSO BEING THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE OF SAID EXISTING DISTRIBUTION LINE;  
THENCE CONTINUING NORTH 73°25'22" WEST, 789.46 FEET;  
THENCE NORTH 74°52'46" WEST, 2011.67 FEET TO A POINT, SAID POINT BEARS NORTH 77°23'46" WEST, 8933.82 FEET FROM SAID CONTROL STATION EV4042 "LADY".

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE WESTERLY ON SAID WEST LINE OF THE NORTHEAST QUARTER OF SECTION 21 AND EASTERLY ON SAID SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21.

#### **PARCEL 8 ANCHOR 1**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "AA" DESCRIBED IN PARCEL 1 ABOVE;  
THENCE SOUTH 12°23'25" WEST, 125.50 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 1 AND SOUTHERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 1.

**PARCEL 9 ANCHOR 2**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "BB" DESCRIBED IN PARCEL 1 ABOVE;  
THENCE SOUTH 36°08'19" WEST, 128.64 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHWESTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 1 AND SOUTHWESTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 1.

**PARCEL 10 ANCHOR 3**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "CC" DESCRIBED IN PARCEL 1 ABOVE;  
THENCE NORTH 30°29'27" EAST, 36.92 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHEASTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 1 AND NORTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 1.

**PARCEL 11 ANCHOR 4**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "DD" DESCRIBED IN PARCEL 1 ABOVE;  
THENCE NORTH 16°48'54" EAST, 48.60 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 1 AND NORTHERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 1.

**PARCEL 12 ANCHOR 5**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "EE" DESCRIBED IN PARCEL 1 ABOVE;  
THENCE NORTH 45°10'16" EAST, 33.92 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 1 AND NORTHERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 1.

**PARCEL 13 ANCHOR 6**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "FF" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE SOUTH 85°32'56" EAST, 42.57 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHEASTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND EASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 1996 AS INSTRUMENT NO. 19960057319, OFFICIAL RECORDS SAN BERNARDINO COUNTY.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "B" OF THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 1996 AS INSTRUMENT NO. 19960057320, OFFICIAL RECORDS SAN BERNARDINO COUNTY.

**PARCEL 14 ANCHOR 7**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "FF" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 43°22'00" WEST, 35.14 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND NORTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN

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**PARCEL 15 ANCHOR 8**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS  
FOLLOWS:

BEGINNING AT POINT "GG" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE SOUTH 34°24'52" EAST, 38.43 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO  
AS TO TERMINATE ON THE SOUTHERLY BOUNDARY OF ABOVE DESCRIBED  
PARCEL 3 AND SOUTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS  
OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF  
LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN  
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**PARCEL 16 ANCHOR 9**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS  
FOLLOWS:

BEGINNING AT POINT "GG" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE SOUTH 46°03'08" WEST, 37.75 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO  
AS TO TERMINATE ON THE SOUTHWESTERLY BOUNDARY OF ABOVE DESCRIBED  
PARCEL 3 AND SOUTHWESTERLY AT LINES PERPENDICULAR TO SAID TERMINUS  
OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF  
LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN  
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**PARCEL 17 ANCHOR 10**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "GG" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 85°06'58" WEST, 53.63 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHWESTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND WESTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED IN EXHIBIT "A" AND EXHIBIT "A-1" OF THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 1996 AS INSTRUMENT NO. 19960057319, OFFICIAL RECORDS SAN BERNARDINO COUNTY.

**PARCEL 18 ANCHOR 11**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "HH" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE SOUTH 55°33'23" WEST, 41.79 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHWESTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND SOUTHWESTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

**PARCEL 19 ANCHOR 12**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "JJ" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 53°37'49" EAST, 28.70 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHEASTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND NORTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

**PARCEL 20 ANCHOR 13**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "JJ" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE SOUTH 61°08'54" WEST, 38.21 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHWESTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND SOUTHWESTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

**PARCEL 21 ANCHOR 14**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "KK" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 58°45'17" EAST, 30.51 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHEASTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND NORTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

**PARCEL 22 ANCHOR 15**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "KK" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE SOUTH 60°26'49" WEST, 39.25 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHWESTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND SOUTHWESTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

**PARCEL 23 ANCHOR 16**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "LL" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 47°47'12" EAST, 125.13 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHEASTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND NORTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THOSE PARCELS OF LAND AS DESCRIBED AS PARCEL (S) 18383, 18385, AND 18388 IN STATE OF CALIFORNIA PATENT, FILED IN CSLC FILE NO.: SA 5757, ON FILE AT THE SACRAMENTO OFFICE OF THE CALIFORNIA STATE LANDS COMMISSION.

**PARCEL 24 ANCHOR 17**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "MM" DESCRIBED IN PARCEL 3 ABOVE;  
THENCE NORTH 34°53'00" EAST, 22.71 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHEASTERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 3 AND NORTHEASTERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 3.

**PARCEL 25 ANCHOR 18**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "NN" DESCRIBED IN PARCEL 4 ABOVE;  
THENCE NORTH 08°29'51" EAST, 126.40 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE NORTHERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 4 AND NORTHERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 4.

**PARCEL 26 ANCHOR 19**

A STRIP OF LAND 4.00 FEET IN WIDTH, THE CENTERLINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "PP" DESCRIBED IN PARCEL 5 ABOVE;  
THENCE SOUTH 12°20'55" EAST, 38.02 FEET TO A POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED AND/OR SHORTENED SO AS TO TERMINATE ON THE SOUTHERLY BOUNDARY OF ABOVE DESCRIBED PARCEL 5 AND SOUTHERLY AT LINES PERPENDICULAR TO SAID TERMINUS OF SAID CENTERLINE.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN SAID PARCEL 5.

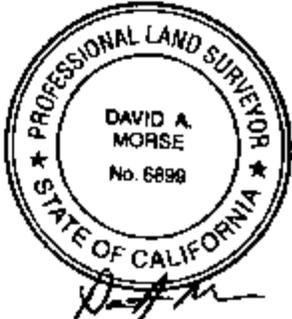
THE BASIS OF BEARING OF THIS DESCRIPTION IS THE CALIFORNIA COORDINATE SYSTEM 1983 (CCS83) ZONE 5 (1991.35). ALL DISTANCES ARE GRID DISTANCES. TO OBTAIN GROUND DISTANCE, DIVIDE GRID DISTANCE BY COMBINATION FACTOR 0.99979316.

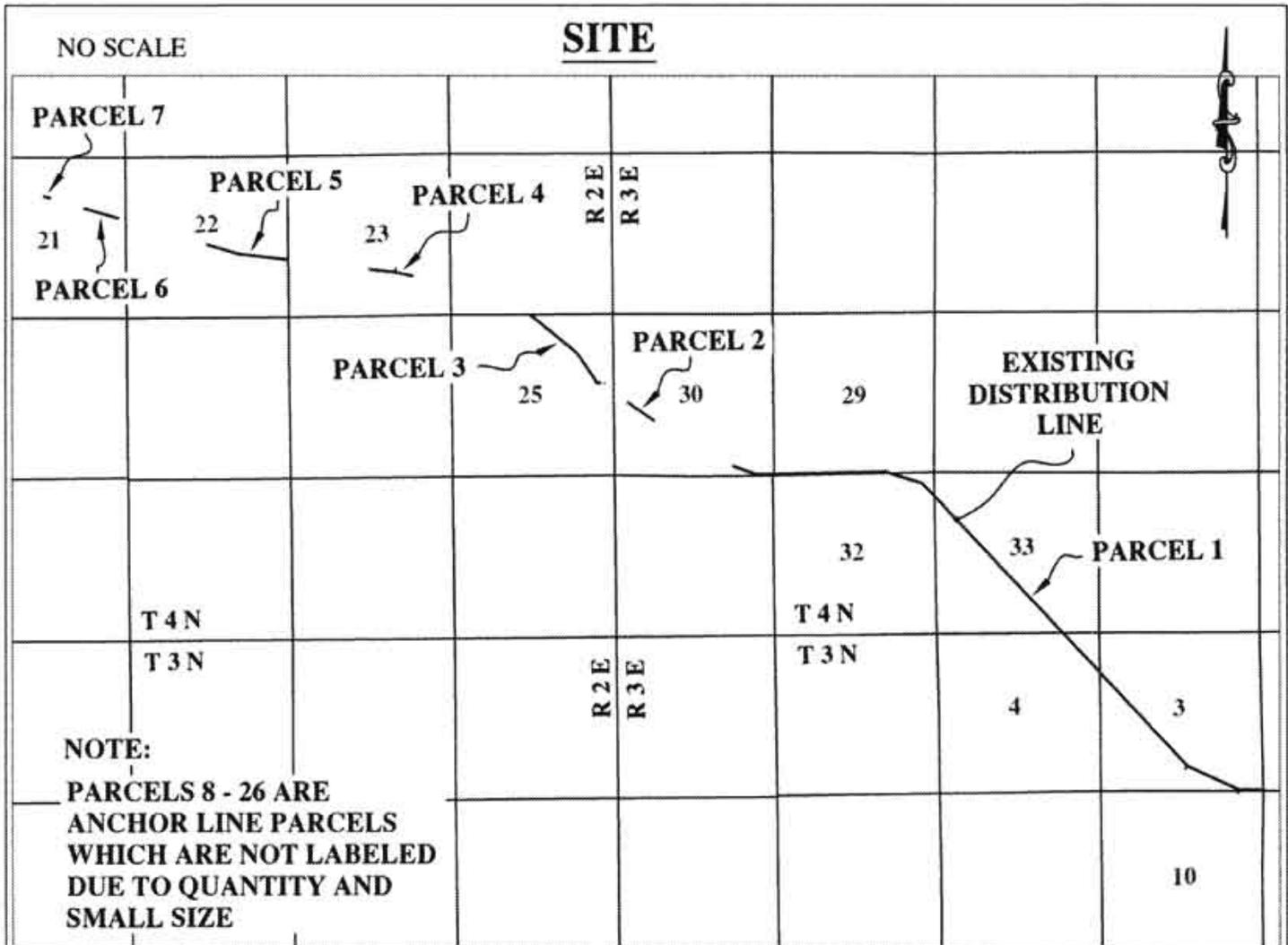
**END OF DESCRIPTION**

PREPARED BY ME OR UNDER MY DIRECTION

*Da. A. Morse*                      DATE 1-24-13

DAVID A. MORSE, P.L.S. No. 6899  
**SOUTHERN CALIFORNIA EDISON COMPANY**





**INDEMNITY SCHOOL LANDS**

PORTIONS OF SECTIONS 3, 4 AND 10, T.3N., R.3E., SECTIONS 29, 30, 32 AND 33, T.4.N., R.3E., AND SECTIONS 21,22,23 AND 25, T.4N., R.2E., SBM



MAP SOURCE: USGS QUAD

**Exhibit B**  
PRC 2679.2  
SOUTHERN CALIFORNIA  
EDISON COMPANY  
GENERAL LEASE -  
RIGHT-OF-WAY USE  
SAN BERNARDINO COUNTY



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.