1	MEETING
2	STATE OF CALIFORNIA
3	STATE LANDS COMMISSION
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11	STATE CAPITOL
12	FINANCE CONFERENCE ROOM
13	SACRAMENTO, CALIFORNIA
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20	MONDAY, DECEMBER 30, 1985
21	10:14 A.M.
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25	Eileen Jennings, C.S.R. License No. 5122

1	COMMISSIONERS PRESENT
2	Lizabeth Rasmussen, Chairperson, Commission Alternate for Kenneth Cory, State Controller
3	Nancy Ordway, Commission Alternate for Jesse R. Huff, Director of Finance
5	Susan Wallace, Commission Alternate for Leo T. McCarthy, Lieutenant Governor
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7	STAFF PRESENT
8	Claire T. Dedrick, Executive Officer
9	Robert Hight, Chief of Litigation
10	Les Grimes, Deputy Chief, Land Management Division
11	Curtis Fossum, Staff Counsel
12	Alan Scott, Land Agent
13	Jane Smith, Commission Secretary
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## PROCEEDINGS

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CHAIRPERSON RASMUSSEN: Let's call the meeting to order. We only have one item on the agenda.

Claire, are you ready?

EXECUTIVE OFFICER DEDRICK: Yes.

This is the request for approval of a Boundary

Agreement with William C. and Betty June Savage for a parcel

of land adjacent to Batiquitos Lagoon in San Diego County.

CHAIRPERSON RASMUSSEN: Are there any questions on this item?

COMMISSIONER ORDWAY: Motion.

CHAIRPERSON RASMUSSEN: It's been moved. Any questions or comments?

Item is approved hearing no questions.

COMMISSIONER ORDWAY: Move to adjourn if there's no further business.

CHAIRPERSON RASMUSSEN: It's been moved to adjourn and we will adjourn. Thank you.

(Thereupon the meeting of the State Lands Commission was adjourned at 10:15 a.m.)

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## CERTIFICATE OF SHORTHAND REPORTER

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I, EILEEN JENNINGS, a Certified Shorthand Reporter of the State of California, do hereby certify:

That I am a disinterested person herein; that the foregoing meeting was reported in shorthand by me, Eileen Jennings, a Certified Shorthand Reporter of the State of California, and thereafter transcribed into typewriting.

I further certify that I am not of counsel or attorney for any of the parties to said meeting nor in any way interested in the outcome of said meeting.

IN WITNESS WHER FOF, I have hereunto set my hand this 30th day of December, 1985.

Certified Shorthand Reporter License No. 5122

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