	MEETING
	STATE OF CALIFORNIA
	STATE LANDS COMMISSION
	STATE CAPITOL
	FINANCE CONFERENCE ROOM
	SACRAMENTO, CALIFORNIA
	TUESDAY, OCTOBER 7, 1986
	9:44 A.M.
	ORIGINAL
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PETERS SHORTHAND REPORTING CORPORATION (916) 362-2345

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3	COMMISSIONERS PRESENT
4	Nancy Ordway, Chairperson, Commission Alternate for Jesse R. Huff, Director of Finance
5	Walter Harvey, Commission Alternate for Kenneth Cory, State Controller
7	Jock O'Connell, Commission Alternate for Leo T. McCarthy, Lieutenant Governor
8	for Leo T. McCartiny, Lieurenant Governor
9	STAFF PRESENT
10	Claire T. Dedrick, Executive Officer
11	James Trout, Assistant Executive Officer
12	Cobert Hight, Chief of Litigation
13	Jack Rump, Assistant Chief Counsel
14	Rick Ludlow, Staff Counsel III
15	Dwight Sanders, Chief, Research and Planning
16	Jane Smith, Commission Secretary
17	ALSO PRESENT
18	Jan Stevens, Supervising Deputy Attorney General
19	Rick Frank, Deputy Attorney General
20	Dave Judson, Deputy Attorney General
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1	<u> PROCEEDINGS</u>
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3	CHAIRPERSON ORDWAY: This is October 7. It's
4	sometime in the morning and we'll convene the meeting of the
5	State Lands Commission.
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7	Due to circumstances beyond our control, there is no
8	business to discuss.
9	COMMISSIONER O'CONNELL: Motion to adjourn.
10	CHAIRPERSON ORDWAY: Without objection. Thank you
11	very much.
12	(Thereupon the meeting of the State Lands
13	Commission adjourned at 9:44 a.m.)
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1	CERTIFICATE OF SHORTHAND REPORTER
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3	I, EILEEN JENNINGS, a Certified Shorthand Reporter
4	of the State of California, do hereby certify:
5	That I am a disinterested person herein; that the
б	foregoing meeting was reported in shorthand by me, Eileen
7	Jennings, a Certified Shorthand Reporter of the State of
8	California, and thereafter transcribed into typewriting.
9	I further certify that I am not of counsel or
10	attorney for any of the parties to said meeting nor in any
11	way interested in the outcome of said meeting.
12	IN WITNESS WHEREOF, I have hereunto set my hand this
13	7th day of October, 1986.
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18	EILEEN JENNINGS
19	Certified Shorthand Reporter License No. 5122
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