

13% BRADCHAW HOAD SUITE 24% * AFRAMENTIL CALIFORNIA 95827 TELEPHONE 1916: 362 2345

| MEMBERS PRESENT Leo T. McCarthy, Lieutenant Governor, Chairman Nancy Ordway, representating Jesse R. Huff, Jin Tucker, representating Gray Eavis, State Controll Commissioner G Claire T. Dedrick, Executive Officer J. Trout, Assistant Executive Officer Probert Hight, Chief Counsel Jan Stevens, Deputy Attorney General 11 12 13 14 15 16 17 18 19 20 21 22 23 24 | |
|---|-----|
| Nancy Ordway, representating Jesse R. Huff, Director of Finance, Commissioner Jim Tucker, representating Gray Ezvis, State Controll Commissioner Claire T. Dedrick, Executive Officer J. Trout, Assistant Executive Officer Robert Hight, Chief Counsel Jan Stevens, Deputy Attorney General Stevens, Deputy Attorney General 11 12 13 14 15 16 17 18 19 20 21 22 23 | |
| Director of Finance, Commissione: Jim Tucker, representating Gray Davis, State Controll Commissioner 5 6 7 <u>STAFF PRESENT</u> 8 Claire T. Dedrick, Executive Officer J. Trout, Assistant Executive Officer Robert Hight, Chief Counsel Jan Stevens, Deputy Attorney General 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | |
| Commissioner Commissioner STAFF PRESENT Claire T. Dedrick, Executive Officer J. Trout, Assistant Executive Officer Robert Hight, Chief Counsel Jan Stevens, Deputy Attorney General Jan Stevens, Deputy Attorney General 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | |
| 6 STAFF PRESENT 8 Claire T. Dedrick, Executive Officer 9 J. Trout, Assistant Executive Officer 9 Robert Hight, Chief Counsel 10 Jan Stevens, Deputy Attorney General 11 . 12 . 13 . 14 . 15 . 16 . 17 . 18 . 19 . 20 . 21 . 22 . 23 . | er, |
| 7 STAFF PRESENT 8 Claire T. Dedrick, Executive Officer 9 J. Trout, Assistant Executive Officer 9 Robert Hight, Chief Counsel Jan Stevens, Deputy Attorney General 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | |
| 7 STAFF PRESENT 8 Claire T. Dedrick, Executive Officer 9 J. Trout, Assistant Executive Officer 9 Robert Hight, Chief Counsel Jan Stevens, Deputy Attorney General 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | |
| J. Trout, Assistant Executive Officer Robert Hight, Chief Counsel Jan Stevens, Deputy Attorney General Jan Stevens, Deputy | |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | |
| 12 13 14 15 16 17 18 19 20 21 22 23 | |
| 12 13 14 15 16 17 18 19 20 21 22 23 | |
| 13 14 15 16 17 18 19 20 21 22 23 | |
| 14 15 16 17 18 19 20 21 22 23 | |
| 15 16 17 18 19 20 21 22 23 | |
| 16 17 18 19 20 21 22 23 | |
| 17 18 19 20 21 22 23 | |
| 18 19 20 21 22 23 | |
| 19 20 21 22 23 | |
| 20 21 22 23 | |
| 21 22 23 | , |
| 22 23 | |
| 22 23 | |
| 23 | |
| | |
| 4 | |
| | |
| 25 | |
| | |

PETERS SHORTHAND REPORTING CORPORATION

3335 BRADSHAW ROAD SUITE 249 SACRAMENTO CALIFORNIA 95827 TELEPHONE (916) 362-2345

| | | iii |
|----|--|------|
| 1 | INDEX | Page |
| 2 | Proceedings | 1 |
| 3 | Presentation of Gift to Commissioner Ordway upon her retirement from the Commission | 1 |
| 4 | Confirmation of Minutes for the Meeting of | |
| 5 | Jvne 30, 1987 | 4 |
| 6 | Consent Calendar, Items C-1 through C-10 | 5 |
| 7 | Regular Calendar Items: | |
| 8 | Item 11 | 6 |
| 9 | Item 12 | 7 |
| 10 | Item 13 (Off Calendar) | |
| 11 | Item 14 | 8 |
| 12 | Item 15 | 8 |
| 13 | Item 16 (Off Calendar) | |
| 14 | Item 17 (Off Calendar) | |
| 15 | Item 18 | 9 |
| 15 | Item 19 | 10 |
| 17 | Item 20 (Off Calendar) | |
| 18 | Item 21 (Off Calendar) | |
| 19 | Item 22 (Off Calendar) | |
| 20 | Item 23 | 10 |
| 21 | Item 24 | 10 |
| 22 | Item 25 | 11 |
| 23 | Item 26 | 11 |
| 24 | Item 27 | 11 |
| 25 | Item 28 | 12 |
| : | | |
| | | |

• •

PETERS SHORTHAND REPORTING CORPORATION

1336 BRADSHAW ROAD SUITE 140 NACHARE MELE CALE OF MAL MADE TELEPHONE HITE HEZ Z HA

ددد

| INDEX, continued | |
|-------------------------|----|
| | Pa |
| Item 29 (Off Calendar) | |
| Adjournment | |
| Certificate of Reporter | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

•

PETERS SHURTHAND REPORTING CORPORATION

HAR BRADISHAW BRADISHTE (40 GAG RAMENTOL CALIFORNIA (5887) TELEPHONE (915) 362 2345

PROCEEDINGS

CHAIRMAN MC CARTHY: Good morning, ladies and gentlemen Welcome to this meeting of the State Lands Commission.

On my right is Nancy Ordway. And we have some very mixed feelings this morning, because this is Commissioner Ordway's last meeting as a member of the State Lands Commission.

In 1983, she was appointed Deputy Director of the 10 Department of Finance, and in 1984, the Chief Deputy 11 Director of the Department of Finance. She is viewed by 12 both Democrats and Republicans in this building as one of 13 the most able people in State service and someone who, 14 through a lot of gut-wrenching crises, manages to keep a 15 sense of humor, and never lets the grinding of her teeth be 16 heard by anyone. 17

(Laughter.)

1

2

3

Δ

5

6

7

8

9

18

19 CHAIRMAN MC CARTHY: It's been sheer pleasure 20 to attend a lot of these State Lands Commission meetings 21 with her because she has an extraordinary level of 22 intelligence; she's very incisive, and she's fun to work 23 with. Being a good professional and being a good person 24 is often very tough in this building with the level of 25 stress that occurs here. And I think on behalf of Gray

| | 2 |
|----|---|
| 1 | Davis, who is not here but Jim Tucker's here representing |
| 2 | him in sitting this morning all of the staff who admine |
| 3 | Nancy very, very much, and myself I want to say, we're |
| 4 | really going to miss you, Commissioner. Thank you. |
| 5 | EXECUTIVE OFFICER DEDRICK: Mr. Chairman. |
| 5 | CHAIRMAN MC CARTHY: Yes. |
| 7 | EXECUTIVE OFFICER DEDRICK: We have kind of a |
| 8 | token of service, which is traditional here, which I |
| 9 | think |
| 10 | COMMISSIONER ORDWAY: Is it edible? |
| 11 | (Laughter.) |
| 12 | EXECUTIVE OFFICER DEDRICK: No, it is not edible. |
| 13 | CHAIRMAN MC CARTHY: Here we go. |
| 14 | COMMISSIONER ORDWAY: Do I soak it in water |
| 15 | first? |
| 16 | (Laughter.) |
| 17 | CHAIRMAN MC CARTHY: Listen, if one of the |
| 18 | highest execs in the Department of Finance doesn't know |
| 19 | how to defuse things |
| 20 | EXECUTIVE OFFICER DEDRICK: Open it. |
| 21 | (Thereupon Commissioner Ordway opened |
| 22 | a gift package.) |
| 23 | CHAIRMAN MC CARTHY: A map of Washington, D.C. |
| 24 | (Laughter.) |
| 25 | EXECUTIVE OFFICER DEDRICK: Turn it over, Nancy. |
| | |

PETERS SHORTHAND REPORTING CORPORATION 3336 BRADSHAW ROAD, SUITE 240

Ø

SSIE BHAUSHAW HUAD, SUITE 240 SACBAMENTO, CALIFORNIA 95827 TELEPHONE (SDI) 362 (S49)

3 This is a survey monument. 1 COMMISSIONER ORDWAY: This is wonderful. 2 EXECUTIVE OFFICER DEDRICK: You might want to 3 read the caption. Δ COMMISSIONER ORDWAY: It says, "California 5 State Lands Commission, valuable survey marker, Nancy 6 Ordway, State Lands Commissioner, 1983 to 1987. Do not 7 disturb." R I will put it outside my new office door. This 9 is wonderful. 10 CHAIRMAN MC CARTHY: I wanted to do this at the 11 beginning of the meeting instead of at the end to give us--12 COMMISSIONER ORDWAY: Get another one at the 13 end? 14 (Laughter.) 15 COMMISSIONER ORDWAY: May I make some comments 15 now or would you prefer it later? 17 CHAIRMAN MC CARTHY: I hope so. No, I'd like it 18 right now. 19 COMMISSIONER ORDWAY: I'm not going to --20 (Laughter.) 21 COMMISSIONER ORDWAY: In Finance, you get to do 22 some things that are fun and some things that are less 23 But one of the things that's a real joy is to serve fun. 24 on the Lands Commission, particularly with the 25

Commissioners I've been able to work with and their
 delegates and the staff, and the type of issues we deal
 with.

It has not always been great fun, but it has 4 always been a wonderful experience. Thank you all very, 5 very much for it. And I look forward to getting your 6 phone calls and I look forward to seeing you in 7 Washington. Thank you for a good time. 8 CHAIRMAN MC CARTHY: Thank you. 9 To begin the rest of the meeting, off calendar 10 today -- for those of you who may be on these particular 11 items -- are the following: 13, 16, 17, 20, 21, 22, and 12 29. bose are all off calendar. 13 We'll begin with Item No. 1. 14 EXECUTIVE OFFICER DEDRICK: Excuse me, Mr. 15

16 Chairman, we have the confirmation of the minutes, which
17 is hiding at the bottom of the page.

18 CHAIRMAN MC CARTHY: I was forgetting a
19 critical part of the meeting.
20 EXECUTIVE OFFICER DEDRICK: And stimulating.
21 CHAIRMAN MC CARTHY: And stimulating part of the
22 meeting.
23 COMMISSIONER ORDWAY: Motion.
24 CHAIRMAN MC CARTHY: Motion from Commission.3r

25 Ordway. Second by Commissioner Tucker. Minutes of the last

PETERS SHORTHAND REPORTING CORPORATION Base BRADSHAW RUAD SUITE 246 SACRAMENTOL CAL FORMA 95827 (ELEPHORE 2016) 952244 meeting are approved.

1

2

3

A

5

6

7

Item No. 1.

COMMISSIONER ORDWAY: I move the consent calendar, Item C-1 through C-10.

5

CHAIRMAN MC CARTHY: 1 through C-10 is the consent calendar. Without objection, those items are approved. No. 11.

8 EXECUTIVE OFFICER DEDRICK: Commissioners,
9 this is relating to the Manila Galleon off the Pt. Reves
10 National Seashore area of California.

Robert Marx, the applicant. The issue was 11 heard extensively at the last Commission meeting. The 12 Commission -- particularly Susan Wallace -- asked for some 13 clarification and changes in the way the permit way 14 structured. Those changes have been made. We have received 15 a letter from the Park Service, fror Lowell Smith, in 16 which they expressed some concerns that I'd like to 17 address if I may. 18

19 There was a basic misunderstanding I think in 20 relation to the fundamental environmental issues or the 21 issues that have to do with the protection of the 22 archeological resource. And I have talked to Lowell and 23 explained to him that that aspect of his concern is 24 addressed in the memorandum of agreement between the 25 applicant, ourselves, and the State Historic Preservation

Office. That, I believe, satisfied his concern there. But they raised another question that I think really needs to be stated. And that is as to the specific location of the permit that would be granted. We have never released that information publicly at the request of the archeological community, because that kind of asks for trouble from folks coming out to look at it. But certainly, there's no reasonable reason why the National Park Service should not be made aware of the location. And if you do grant the permit, we'd be happy to have our people sit down with the 10 National Park Service people and make sure that the location -- that they know the location. 12

1

2

3

Δ

5

6

7

8

9

11

13

14

15

16

17

18

6

The permit, as it would be granted, would not allow any exploration on the lands that have been granted by the Legislature to the Pt. Reyes National Seashore, which is the first quarter mile of submerged land. With that clarification, if you would like to hear from Robert Hight, he has some comments he'd like to make.

CHAIRMAN MC CARTHY: I'd like to call on our 19 legal counsel. Mr. Hight. 20

MR. HIGHT: Yes. At the Commission's direction 21 last month, I revised the permit agreement. And somehow 22 in the process, it didn't turn out exactly the way I 23 intended it. It's my understanding that Mr. Marx has 24 agreed to the concept that the items salvaged will be 25

valued as an entity and as individually, and the 1 Commission shall be the ultimate arbitrator of the 2 value of the archives. 3 And I would like just to kind of clean up the ₫ language just a very little bit. So, with that caveat --5 CHAIRMAN MC CARTHY: Questions from the 6 Commissioners? Any other staff comments? 7 COMMISSIONER ORDWAY: Is Mr. Marx here? 8 CHAIRMAN MC CARTHY: I was going to ask Mr. 9 Marx -- do you have anything you'd like to say? 10 MR. MARX: No, sir. I did last time. 11 I'll answer any questions that you have. 12 COMMISSIONER ORDWAY: I will move the item with 13 the appropriate amendments. 14 MR. TUCKER: Second. 15 CHAIRMAN MC CARTHY: The Commission Unanimously 16 approves the recommendation. 17 No. 12. 18 EXECUTIVE OFFICER DEDRICK: Item 12, this is a 19 consideration of a 49-year general permit-public agency 20 use for the Tahoe Conservancy to authorize the use of 21 submerged lands for some experimental fish spawning 22 habitat. Dennis Machida, Executive Officer of the 23 Conservancy, is here if you have any questions. The item 24 is noncontroversial. A couple of permits have not yet been 2£

issued, but the Commission's permission is dependent upon 1 those permits being issued. So, there's nothing 2 inappropriate about your taking action today. 3 COMMISSIONER ORDWAY: I'll move the item 4 conditioned on the issuance of those permits. 5 CHAIRMAN MC CARTHY: Mr. Machida, do you have 6 anything you want to add? 7 MR. MACHIDA: No, I don't. 8 CHAIRMAN MC CARTHY: The item's been moved. 9 COMMISSIONER TUCKER: Second. 19 CHAIRMAN MC CARTHY: Seconded. The Commission 11 unanimously approves. 12 Item No. 12 -- 13. 13 EXECUTIVE OFFICER DEDRICK: Item 13 is off 14 calendar. Item 14 is Charles Patmon III and Cheryl Lynn 15 Patmon, the applicants, approval of a ten-year general 16 permit - protective structure and recreational use in --17 I can't read my own writing -- San Joaquin River in 18 San Joaquin County. 19 CHAIRMAN MC CARTHY: Any questions, from the 20 audience? Hear a motion? 21 COMMISSIONER ORDWAY: Motion. 22 CHAIRMAN MC CARTHY: Motion by Commissioner 23 Ordway, seconded by Commissioner Tucker. 24 EXECUTIVE OFFICER DEDRICK: No. 15 is the 25

8

PETERS SHORTHAND REPORTING CORPORATION 33 We BRADSHAW HOAD SUITE 240 SALHAMENTO CALIFORNIA 95827 TELEPHONE 19161 352 2345

1 Burlingame joint venture. I'd like Mr. Trout to present 2 this item.

MR. TROUT: This is a lease of -- actually 3 three leases of property that were perfected to State 4 ownership as part of a boundary settlement. These leases 5 were for the development of these parcels. The current 6 Burlingame Joint Venture I is about a third of the series 7 of people who have handled this lease, and we still have no Ŕ development underway. The lease is in breach at the 9 present time, and we're seeking the Commission's approval 10 to declare it in breach and move ahead to either bring the 11 lease into compliance or terminate. 12 CHAIRMAN MC CARTHY: Any questions? 13 COMMISSIONER ORDWAY Move. 14 CHAIL AN MC CARTHY: Commissioner Ordway 15 Commissioner Tucker seconds. The recommendation moves. 16 is adopted. Item 18? 17 EXECUTIVE OFFICER DEDRICK: Item 18, San Joaquin 18 County Flood Control and Water Conservation District, 19 approval of a 49-year public agency use for submerged 20 land in San Joaquin County. 21 CHAIRMAN MC CARTHY: Any questions? 22 COMMISSIONER CRDWAY: Move. 23 CHAIRMAN MC CARTHY: Commissioner Ordway mover. 24 Commissioner Tucker seconds. The recommendation is 25

PETERS SHORTHAND REPORTING CORPORATION 3336 BRADSHAW ROAD, SUITE 249

SACRAMENTO, CALIFORNIA 55827 TELEPHONE (916) 362-2345

| 1 | approved. 19? |
|----|--|
| 2 | EXECUTIVE OFFICER DEDRICK: 19, this is the |
| 3 | Golden Gate National Recreation Area. At the request |
| 4 | of the GGNRA, we are approving a public agency permit |
| 5 | for a thousand-foot band offshore of the existing National |
| 6 | Recreation Area. |
| 7 | CHAIRMAN MC CARTHY: Any questions? |
| 8 | COMMISSIONER ORDWAY: Motion. |
| 9 | CHAIRMAN MC CARTHY: Commissioner Ordway moves. |
| 10 | Mr. Tucker seconds. Approved. 23? |
| 11 | EXECUTIVE OFFICER DEDRICK: Item 23 is a dredging |
| 12 | permit to the City and County of San Francisco for a |
| 13 | maximum of 1.4 million cubic yards of material to improve |
| 14 | access to the container terminal. |
| 15 | CHAIRMAN MC CARTHY: Any questions? |
| 16 | COMMISSIONER ORDWAY: Motion. |
| 17 | COMMISSIONER TUCKER: Second. |
| 18 | CHAIRMAN MC CARTHY: Commissioner Ordway moves. |
| 19 | Commissioner Tucker seconds. It's approved. 24. |
| 20 | EXECUTIVE OFFICER DEDRICK: 24 is the Bel Marin |
| 21 | Keys Community Services District, dredging permit for a |
| 22 | maximum of 95,000 cubic yards in Marin County. |
| 23 | CHAIRMAN MC CARTHY: Any questions? |
| 24 | COMMISSIONER TUCKER: Move. |
| 25 | CHAIRMAN MC CARTHY: Commissioner Tucker moves. |
| | |

PETERS SHORTHAND REPORTING CORPORATION 3336 BRADSHAW ROAD, SUITE 240 SACHAMENTO CALIFORNIA 95827 TELEPHONE (916) 362 2345

Commissioner Ordway seconds, Approved. 25.

1

2

3

A

5

6

7

Ř

9

13

20

EXECUTIVE OFFICER DEDRICK: 25 is the Corbin J. Robertson with Quintana Petroleum as the agent. The approval of an issuance of a negotiated oil and gas lease in the bed of the Middle River in San Joaquin County. This is a negotiated lease because the access depends upon the uplands owner -- well, that's not quite true. Robertson has the upland lease, so the access can only be reached through his lease.

10 CHAIRMAN MC CARTHY: This is in San Joaquin?
 11 EXECUTIVE OFFICER DEDRICK: That is correct.
 12 The Middle River in San Joaquin County.

COMMISSIONER ORDWAY: Motion.

14 CHAIRMAN MC CARTHY: Commissioner Ordway moves. Commissioner Tucker seconds. Approved. Next.

16 EXECUTIVE OFFICER DEDRICK: This is an
application from the County of Orange, a five-year dredging
permit for a maximum of 156,000 cubic yards to dredge
Huntington Harbor in Orange County.

COMMISSIONER ORDWAY: Motion.

CHAIRMAN MC CARTHY: Item 26, Commissioner
 Ordway moves. Commissioner Tucker seconds. Recommendation
 approved. 27.

24 EXECUTIVE OFFICER DEDRICK: 27 is the award of 25 two crude oil royalty oil contracts both in the -- one in

the Wilmington field -- and I guess they're both in the 1 Wilmington field. The price is 87 cents on both parcels. 2 Edgington is the winner. 3 COMMISSIONER ORDWAY: Motion. 4 CHAIRMAN MC CARTHY: Motion by Commissioner 5 Ordway. Second by Commissioner Tucker. Recommendation 6 approved. 7 28. 8 EXECUTIVE OFFICER DEDRICK: 28 is a negotiated 9 subsurface oil and gas lease to replace a compensatory 10 agreement we had with TXO. Again, this is a question of 11 the leaseholder being the only leaseholder with access, 12 the only lease area with access. 13 CHAIRMAN MC CARTHY: Any guestions? 14 COMMISSIONER ORDWAY: Motion. 15 CHAIRMAN MC CARTHY: Commissioner Grdway moves, 16 Commissioner Tucker seconds. Approved. 17 And that is the end of today's agenda. 18 COMMISSIONER ORDWAY: Move to adjourn. 19 CHAIRMAN MC CARTHY: Is that your last word? 20 COMMISSIONER ORDWAY: My last word is in the 21 absence of any further business, I move to adjourn. 22 CHAIRMAN MC CARTHY: All right. 23 EXECUTIVE OFFICER DEDRICK: Thank you, 24 Commissioners. 25

| Thank | you, Commission | er Ordway. | |
|-------|-----------------|-----------------------|------|
| | | the meeting was adjou | rned |
| | at 10:30 a. | | |
| | | | |
| | | | |
| | | - | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | - | |
| | | | |
| | | | |
| | | | |
| | | . 8 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | ~ | | |
| | | | |
| | • | | |
| | | | - |
| | | - | |
| | | | × |

-

3336 BF 3DSHAW ROAD. SUITE 240 SACRAMENTO CALIFORNIA 95027 TELEPHONE (916) 362 2345

CERTIFICATE OF SHORTHAND REPORTER

| 2 | |
|----|---|
| 3 | I, Nadine J. Parks, a shorthand reporter of the |
| 4 | State of California, do hereby certify that I am a |
| 5 | disinterested person herein; that the foregoing meeting |
| 6 | of the State Lands Commission was reported in shorthand |
| 7 | by me, and thereafter transcribed into typewriting. |
| 8 | I further cartify that I am not of counsel or |
| 9 | attorney for any of the parties to said meeting, nor in |
| 10 | any way is terested in the outcome of said meeting. |
| 11 | IN WITNESS WHEREOF, I have hereunto set my |
| 12 | hand this 9th day of August, 1987. |
| 13 | 1 1 DID 1 |
| 14 | Naline J. Pasha |
| 15 | Shorthand Reporter |
| 16 | ρ |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | ψ |
| 24 | |
| 25 | |
| | |
| | |

PETERS SHORTHAND REPORTING CORPORATION

3336 BRADSHAW ROAD. SUITE 240 SACRAMENTO CALIFORNIA 95827 TELEPS: ONE 1916) 362-2345