1	SPECIAL MEETING
2	STATE LANDS COMMISSION
3	STATE OF CALIFORNIA
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10	FINANCE CONFERENCE ROOM
11	ROGM 1145
12	STATE CAPITOL
13	SACR3MENTO, CALIFORNIA
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19	MONDAY, AUGUST 3, 1987
20	3:25 P.M.
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23	A DIMILIAI
24	ORIGINAL
25	Nadine J. Parks Shorthand Reporter

3336 BRADSHAW ROAD. SUITE 240 SACRAMENTO. CALIFORNIA 95827 TELEPHONE (916) 362 2345

1	MEMBERS PRESENT
2	Leo T. McCarthy, Lieutenant Governor, Chairman
3	Jim Tucker, representing Gray Davis, State Controller, Commissioner
4	LaFenus Stancell, representing Jesse Huff, Diractor of
5	Finance, Commissioner
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9	STAFF PRESENT
10	Claire T. Dedrick, Executive Officer
11	James Trout, Assistant Executive Officer Robert Hight, Chief Counsel
	Sue Breece, Secretary
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PETERS SHORTHAND REPORTING CORPORATION

3336 BRADSHAW ROAD. SUITE 240 SACRAMENTO. CALIFORNIA 95827 TELEPC: NE 1916) 362 2345

PROCEEDINGS

1 2 CHAIRMAN MC CARTHY: I'll open the public meeting 3 here. Our first item? 4 EXECUTIVE OFFICER DEDRICK: This is --5 CHAIRMAN MC CARTHY: This is the public meeting 6 of the State Lands Commission, August 3rd, 1987. The 7 minutes of the last meeting are duly approved by the members 8 of the Commission. 9 EXECUTIVE OFFICER DEDRICK: Item 1, the Southwest 16 Savings and Logn Association. It's an approval of an 11 assignment of a general permit in Huntington Harbour, 12 Orange County. 13 CHAIRMAN MC CARTHY: Any questions? 14 COMMISSIONER STANCELL: No questions. 15 CHAIRMAN MC CARTHY: Approved, 16 EXECUTIVE OFFICER DEDRICK: Item 2, the Regents 17 of the University of California, approval of a five-year 18 general permit, public agency use for some submerged land 19 at Tahoe. 20 CHAIRMAN MC CARTHY: Any questions? Approved. 21 Is that it? 22 EXECUTIVE OFFICER DEDRICK: That's it. 23 CHAIRMAN MC CARTHY: Thank you all. 24 (Thereupon the meeting was adjourned 25 at 3:26 p.m.)

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CERTIFICATE OF SHORTHAND REPORTER

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3	I, Nadine J. Parks, a shorthand reporter of the
4	State of Cilifornia, do hereby certify that I am a
5	disinterested person herein; that the foregoing meeting
6	before the State Lands Commission was reported by mo
7	and thereafter transcribed into typewriting.
8	I further certify that I am not of counsel or
9	attorney for any of the parties to said meeting, nor in
10	any way interested in the outcome of said meeting.
11	IN WITNESS WHEREOF, I have hereunto set my hand
12	this 14th day of October, 1987.
13	nakine J. Parks
14	Nadine J. Farks
15	Shorthand Reporter
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