TELECONFERENCE MEETING

STATE OF CALIFORNIA

LANDS COMMISSION

CALIFORNIA STATE LANDS COMMISSION

100 HOWE AVENUE

SUITE 100 SOUTH

SACRAMENTO, CALIFORNIA

TUESDAY, MARCH 4, 2008

1:35 P.M.

TIFFANY KRAFT, CSR, RPR CERTIFIED SHORTHAND REPORTER LICENSE NUMBER 12277

PETERS SHORTHAND REPORTING CORPORATION (916) 362-2345

APPEARANCES

BOARD MEMBERS

Mr. John Chiang, State Controller, Chairperson

Mr. John Garamendi, Lieutenant Governor

Mr. Michael Genest, Director of Finance, represented by Ms. Anne Sheehan

STAFF

Mr. Paul Thayer, Executive Officer

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PROCEEDINGS 1 2 COMMISSIONER CHIANG: Good morning. This is 3 John Chiang, and I call this meeting of the State Lands 4 Commission to order. 5 Mr. Thayer, as this a telephone conference meeting, will you call the roll of Commissions in 6 7 attendance? 8 EXECUTIVE OFFICER THAYER: Yes. 9 Chairman Chiang? COMMISSIONER CHIANG: Aye. 10 EXECUTIVE OFFICER THAYER: Lieutenant Governor 11 12 Garamendi? 13 COMMISSIONER GARAMENDI: Here in Sacramento. 14 EXECUTIVE OFFICER THAYER: Commissioner Sheenan? 15 ACTING COMMISSIONER SHEEHAN: Present in 16 Pasadena. COMMISSIONER CHIANG: The first item of business 17 18 will be the adoption of the minutes from the Commission's 19 last meeting. May I have a motion to adopt the minutes? COMMISSIONER GARAMENDI: So moved. 20 21 ACTING COMMISSIONER SHEEHAN: I'll second that 22 motion. 23 COMMISSIONER CHIANG: We have a motion by the 24 Lieutenant Governor, seconded by Anne Sheehan. 25 Without objection, the minutes are adopted.

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The next order of business is the Executive 1 2 Officer's report. Paul, may we have your report? EXECUTIVE OFFICER THAYER: Certainly. I don't 3 4 have anything of great significance to report. 5 I would echo that we should probably try to follow the practice that the Chair is using, which is to 6 7 please speak up and identify yourself whenever you do speak, because that will help the recorder who's recording 8 this meeting and who's in the Commission offices in 9 10 Sacramento. The other thing I just wanted to point out is our 11 next meeting is March 25th in Sacramento. Kim is 12 13 arranging a room in the state building in one of the

15 At the moment, the rough agenda doesn't seem to show anything of overwhelming controversy. Everything 16 would otherwise be on consent. But we may do a 17 18 presentation, a status report on where the Poseidon 19 project is now and the review before us and before the Coastal Commission, as well as perhaps do a background 20 21 hearing on the Mothball Fleet to bring some information 22 about that. But otherwise, all the other items are more 23 routine.

auditoriums, and we'll get you the particulars on that.

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24 COMMISSIONER CHIANG: Thank you, Paul.25 The next item of business is the consent

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1 calendar. Is there anyone at any meeting location who wishes to speak on an item on the consent calendar? Did 2 3 somebody indicate so? 4 Hearing none, if not, the item will be taken up 5 for vote. We will now proceed with the vote. EXECUTIVE OFFICER THAYER: This would be on both 6 7 items on the consent calendar. So if any Commissioners 8 wanted a discussion on that, now would be the time to speak. Otherwise, we can vote for both of them as a 9 10 block. ACTING COMMISSIONER SHEEHAN: I'll move approval 11 of the consent calendar, if there are no comments. 12 13 COMMISSIONER GARAMENDI: Garamendi seconds. 14 COMMISSIONER CHIANG: Motion by Anne, seconded by 15 Lieutenant Governor. Without objection, the motion 16 passes. Okay. This concludes the open meeting. We are 17 now adjourned into the closed session. May we have the locations cleared leaving only those authorized to be 18 present for the closed session. 19 20 (Thereupon the State Lands Commission 21 meeting recessed into closed session at 1:38 p.m.) 22 23 24 25

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1 CERTIFICATE OF REPORTER 2 3 I, TIFFANY C. KRAFT, a Certified Shorthand 4 Reporter of the State of California, and Registered 5 Professional Reporter, do hereby certify: 6 That I am a disinterested person herein; that the 7 foregoing hearing was reported in shorthand by me, 8 Tiffany C. Kraft, a Certified Shorthand Reporter of the State of California, and thereafter transcribed into 9 10 typewriting. 11 I further certify that I am not of counsel or attorney for any of the parties to said hearing nor in any 12 13 way interested in the outcome of said hearing. 14 IN WITNESS WHEREOF, I have hereunto set my hand 15 this 5th day of March, 2008. 16 17 18 19 20 21 22 23 TIFFANY C. KRAFT, CSR, RPR 24 Certified Shorthand Reporter 25 License No. 12277

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